

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214529893			
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> 1.) CORPORATION NAME: OAK RIDGE ASSOCIATED UNIVERSITIES, INCORPORATED 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street RICHMOND, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY 4.) STATE OR COUNTRY OF INCORPORATION: TN </div> <div style="width: 35%;"> DUE DATE: 6/30/2014 SCC ID NO: F1551813 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	
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6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center; margin-top: 10px;"> ADDRESS: 100 ORAU WAY MS-27 CITY/ST/ZIP: OAK RIDGE, TN 37830 </div>					
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 55%; vertical-align: top;"> NAME: ANDY PAGE TITLE: PRESIDENT ADDRESS: PO BOX 117 CITY/ST/ZIP/CO: OAK RIDGE, TN 37831-0117 </td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> OFFICER </td> <td style="width: 35%; text-align: center; vertical-align: top;"> <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: ANDY PAGE TITLE: PRESIDENT ADDRESS: PO BOX 117 CITY/ST/ZIP/CO: OAK RIDGE, TN 37831-0117	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME:	ANTHONY DECRAPPEO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1200 NEW YORK AVE, NW SUITE 750		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20005		
NAME:	R. LARRY DOOLEY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	CLEMSON UNIVERSITY 300 BRACKETT HALL		
CITY/ST/ZIP/CO:	CLEMSON, SC 29634-5701		
NAME:	TAYLOR EIGHMY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	UNIVERSITY OF TENNESSEE 711E ANDY HOLT TOWER		
CITY/ST/ZIP/CO:	KNOXVILLE, TN 37996-0174		
NAME:	TERRY L. HERDMAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	VIRGINIA TECH WRIGHT HOUSE 0531, WEST CAMPUS DR		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24061		
NAME:	FRED L. KING	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	WEST VIRGINIA UNIVERSITY 886 CHESTNUT RIDGE RD		
CITY/ST/ZIP/CO:	MORGANTOWN, WV 26506-6216		
NAME:	DALE E. KLEIN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	UNIVERSITY OF TEXAS AT AUSTIN 601 COLORADO STREET		
CITY/ST/ZIP/CO:	AUSTIN, TX 78701-2982		
NAME:	DAVID C. LEE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	UNIVERSITY OF GEORGIA 609 BOYD GRADUATE STUDIES RESEARCH BLD		
CITY/ST/ZIP/CO:	ATHENS, GA 30602-7411		
NAME:	JOHN M. MASON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	AUBURN UNIVERSITY 202 SAMFORD HALL		
CITY/ST/ZIP/CO:	AUBURN UNIVERSITY, AL 36849-5112		
NAME:	BERNDT O. MUELLER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	DUKE UNIVERSITY 250 PHYSICS BLD		
CITY/ST/ZIP/CO:	DURHAM, NC 27708		
NAME:	FELIX A. OKOJIE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	JACKSON STATE UNIVERSITY P.O. BOX 17057		
CITY/ST/ZIP/CO:	JACKSON, MS 39217		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID D. REED DIRECTOR MICHIGAN TECH UNIVERSITY 1400 TOWNSEND DRIVE, 302 ADMIN BLD HOUGHTON, MI 49931-1295	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DIANE GROB SCHMIDT DIRECTOR P.O. BOX 210172 301 CLIFTON COURT CINCINNATI, OH 45221-0172	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	THEODORE D. SHERRY DIRECTOR 70 ROLLING LINKS BLVD OAK RIDGE, TN 37830	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PAUL E. SOKOL DIRECTOR INDIANA UNIVERSITY 2401 MILO B. SAMPSON LANE BLOOMINGTON, IN 46408	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEBORAH J. GOODINGS DIRECTOR 4400 UNIVERSITY DRIVE, MC 6C1 1300 NGUYEN ENGINEERING BLD FAIRFAX, VA 22030	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GENERAL DENNIS J. HEJLIK DIRECTOR 10526 OLD ARDREY KELL ROAD CHARLOTTE, NC 28277	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PATRICK G. O'SHEA DIRECTOR 2133 LEE BLDG 071 COLLEGE PARK, MD 20742-5121	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFF W. SMITH DIRECTOR OAK RIDGE NATIONAL LABORATORY P.O. Box 2008 OAK RIDGE, TN 37831	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	THOMAS N. PARKS DIRECTOR 201 PRESIDENT ROOM 210 SALT LAKE CITY, UT 84112	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ IVAN A BOATNER		IVAN A BOATNER, VP/GC	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		DATE	
PRINTED NAME AND CORPORATE TITLE		6/10/2014	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			